

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/17671-673

Date: 16/4/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

M/s. JK Infrastructure  
105, Rajpath Avenue, Astha Residency,  
NR. Ambedkar Chowk,  
150 ft Ring Road,  
Rajkot - 360004  
Mob. 9726813132

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district."** under Package No. **SS/SOE/BHAV/4096** for the contract price Rs. **25434200.00 (Rupees Two Crore Fifty Four Lakh Thirty Four thousand Two hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR